

**St John's Church
Glastonbury**

HOLY COMMUNION



**SUNDAY 4th
October 2020**

Organ Voluntary:
Clerambault *Recit de Nazard*

Welcome – The Revd. Michele Kitto,
Assistant Training Curate to the Benefice

Notices

The Collect

The Collect is said, and all respond Amen.

**Almighty God,
you have made us for yourself,
and our hearts are restless
till they find their rest in you:
pour your love into our hearts
and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.**

Hymn : Be still for the presence of the Lord

- 1 Be still, for the presence of the Lord,
the Holy One is here;
Come bow before Him now
with reverence and fear.
In Him no sin is found,
we stand on holy ground;
Be still, for the presence of the Lord,
the Holy One is here.**

- 2 Be still, for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour He is crowned.
How awesome is the sight,
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.**

**3 Be still, for the power of the Lord
is moving in this place;
He comes to cleanse and heal,
to minister His grace.
No work too hard for Him,
in faith receive from Him;
Be still, for the power of the Lord
is moving in this place.**

New Testament Reading: Philippians 3:4b - 14

even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

At the end the reader says:
This is the word of the Lord
Thanks be to God.

Gloria : *Sung by the Choir (Darke in F)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy upon us.
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
*Amen.***

Please Stand

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
*Amen.***

Gospel Reading: Matthew 21 : 33 - end

*When the Gospel is announced, the reader says:
Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.*

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him.

Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

Jesus said to them, ‘Have you never read in the scriptures:

“The stone that the builders rejected

has become the cornerstone;

this was the Lord’s doing, and it is amazing in our eyes”?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.

The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

This is the Gospel of the Lord
Praise to you, O Christ.

Sermon - The Revd. Michele Kitto

Confession

We all say...

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
*Amen.***

The Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The Intercessions

These responses may be used:

Lord, in your mercy
Hear our prayer.

The Preparation of the Gifts

Blessed are you, Lord God of all creation;
Through your goodness we have this bread to offer,
Which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
Through your goodness we have this wine to offer,
Fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

The Eucharistic Prayer

The Lord is here.
His Spirit is with us.

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give thanks and praise.

The Celebrant praises God for his mighty acts and all respond:

Sung by the Choir [Thorne]

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Sit as the Celebrant recalls the Last Supper

After the Consecration, this acclamation may be used:

Jesus Christ is Lord:
**Lord, by your cross and resurrection
You have set us free.
You are the Saviour of the world.**

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory
for ever and ever.
*Amen.***

Breaking of the Bread

We break this bread
To share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei – Sung by the Choir [Darke in F]

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Jesus is the Lamb of God
Who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
But only say the word, and I shall be healed.**

GIVING OF COMMUNION

Anthem during Communion: Goodall *The Lord is my Shepherd*

Prayer After Communion

**O God you give us life and growth,
we thank you for calling us to be your people.
Help us to become united
in prayer and worship
in service to you and your world.
Make us witnesses of your love;
give us a spirit of tolerance and understanding,
of hope and courage.
Increase our faith and knowledge;
so that we may give ourselves to you
and to each other.
We ask this in the name of Jesus Christ
your Son our Lord. *Amen***

Hymn :Angel-voices ever singing

- 1 Angel-voices ever singing
round thy throne of light,
angel-harps for ever ringing,
rest not day nor night;
thousands only live to bless thee and confess thee
Lord of might.**

- 2 Thou who art beyond the farthest
mortal eye can scan,
can it be that thou regardest
songs of sinful man?
Can we know that thou art near us, and wilt hear us?
Yea, we can.**

- 3 Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
craftsman's art and music's measure for thy pleasure
all combine.**

- 4 In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer
all unworthily
hearts and minds and hands and voices
in our choicest psalmody.**

**5 Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity.
Of the best that thou hast given
earth and heaven render thee.**

The Peace

The Blessing and Dismissal

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Organ Voluntary: Gareth Heazell *Recessional 17-7-1971*

Please keep the following people & their families in your prayers:

Amber
Liz Affleck-Edwards
Diana Asbridge
Neill Bonham
John Brunson
Fr. Robert Featherstone
Grace Gaskell
Joan Green
Bishop Peter Hancock
Ewan Hayes
Michael MacGeoch
Mary Masters
Valerie Moreton
Rick Pudner
Sylvia Ray
Sister Liz Rees
Jean Rooney
Jenny Townhill
Rosemary Turnbull
Jodi Wall
Elizabeth Wallace-Dunlop
Brian & Freda Williams

RIP

Lilian Joan Lee

St John's Church:
Tuesdays & Thursdays:
9am: Morning Prayer
10am-12noon
Church open for individual prayer

St Benedict's Church

Saturdays: 10am-12noon:

Church open for Individual prayer

Wednesdays: 9am

Morning Prayer

*If you would like to contact the Vicar, Preb. David MacGeoch,
please call (01458) 834281 or you can email him at
vicarabbeyparish@btinternet.com*

*The Parish Office is open **Tuesday; 10.30am – 3pm**
Wednesday - Friday; 9am - 3pm*

SUNDAY
11th October 2020

Trinity 18

Holy Communion

10am

&

Double-Bass Concert

3pm

St John's Church

Morning Worship

11.15am

St Mary's Church, Meare